The Gift of the Divine Will is an expression used by Saint Annibale, canonised by Blessed John Paul II, to describe a future Era of Happiness which is now beginning to spread more and more. The Pope referred to the saint as a promoter of a “new and Divine holiness”.

Saint Annibale founded orders and orphanages in 20th Century and was Confessor to Servant of God Luisa Piccarreta. He said the Gift of the Divine Will, which is what Adam and Eve had and now available to all in a state of Grace was the most important thing in his whole life: huge praise from a canonised Saint. Find out why.

This issue will answer this and some basic questions to enable any Christian of good-will to safely begin tip-toeing into the ocean of the Divine Will.

1. **Who is Luisa Piccarreta?** A life of the Servant of God.
2. **Miracles of Luisa...** Prophecy by St Padre Pio
3. **“A single instant in My Will is worth an entire lifetime of good works.”** – Jesus said to Luisa. Time is short. Making up for lost time.
4. **News Events** Coming Soon

**The little daughter of the Divine Will**

Luisa Piccarreta was known locally as “Luisa la Santa” – the saint - in her own lifetime. St Padre Pio asked people from her town Corato why didn’t they go to her instead. They did. One mother in tears threw her dead baby on her lap - Luisa prayed, the baby was brought back to life. St Pio said this *millenium* would be full of Luisa and filled with her light. Jesus said his teaching to her would give the Church it’s greatest triumph ever.

Luisa, born and baptised on what would become the Feast of Divine Mercy, 23rd April, 1865 was under obedience to priests more than anyone in history, because of...
Miracles of Luisa

“One day a young man was found dead, lying on the ground in a pool of blood. When his mother heard this fatal news, she did not rush to see her son but ran howling and disheveled to Luisa’s house where she knelt on the doorstep, crying: “Luisa, Luisa, they’ve killed my son!” The holy little one — as the woman called Luisa — was moved and said: “Go and fetch your son, the Lord is giving him back to you”. The mother was helped to her feet and accompanied by a few devout persons to the place where her son lay dead. At the sight of him, ignoring the police, the mother flung herself on the body, cradled it in her arms and kissed it desperately like the sorrowful Mary at the foot of the cross. But suddenly the young man opened his eyes and said: “Mammà, sto ca nan piaju” “Mother, I’m here, don’t cry”.

Something else happened to me personally. Last year, I was taking part in an exorcism at a church in San Severo, which was being carried out by Fr. Cipriano, dean of the Italian exorcists. The church was full of people who thought they were possessed by the devil. I had taken with me a picture of Luisa which I showed to a lady asking her: “Do you know her?” The woman looked at it and said no, but at a certain point she narrowed her eyes and a voice could be heard coming from deep inside her chest saying: “I know her. I know her… away with you, away!” and she kicked me to make me go away, trying to tear off my stole. I always carry a picture or relic of Luisa about with me.

In 1917 a new Archbishop of Trani, with jurisdiction over Corato, was appointed. His name was Archbishop Regime. Unfortunately he was influenced by some jealous local clergy who were hostile to Luisa, and therefore he was skeptical of Luisa’s reputation for sanctity. Thus he determined to sign a decree preventing priests from visiting her room and saying Mass there. As his hand approached the paper to sign it, his arm and part of his body were at once paralyzed. Thankfully, he immediately realized the significance of his poor judgement and he asked to be taken immediately to Luisa’s home. Even before he arrived, Luisa asked a companion who was present to open the door, because God enlightened her that the Bishop was coming. Supported by two priests, he entered her house for the first time. As soon as she saw him, Luisa asked Archbishop Regime for his blessing. At that moment he was able to raise his arm and bless her as if nothing had happened. He was instantly cured!”

- Padre Bucci, Capuchin

Divine Will and Sacred Heart

“Don’t you know that Redemption is preparation for the Kingdom of the Divine Will? And the Sacred Heart of Jesus is nothing other than the immense Reign of His Will. It is not the Heart that dominates; it is the Divine Will that dominates His Divine Heart. Poor Heart, if it did not have a Will to dominate it, it would be good at nothing. If the will is good, the heart is good; if the will is holy, the heart is holy. If our will gives place to the Divine, letting It raise Its throne in our will, the heart acquires the divine qualities by grace. Therefore, both in the Divine and in the human order, it is always the will that has the first place, the prime act, it’s rule. The heart and all the rest are in the secondary order... Therefore, to say that the Heart reigns, if the Divine Will does not reign, is absurd. They can be called deviations, pious practices...; if the Divine Will does not reign, the Kingdom does not exist. It exists in Heaven, but has no place on earth. However, the Holy Church, organ and messenger of the Supreme Fia, through the Sacred Heart, through the Celestial Mama, beseeches the Kingdom of the Divine Will. She does not say it with words, but says it with facts. The Divine Volition is the King of His Heart, His wounds, His precious Blood, the sweet Queen, form the ministers that surround the King, and through them beseech the Kingdom of the Divine Will in souls. Now, how can one know It? All the necessary things, the different circumstances in which we may find ourselves, are Will of God for us. If we are really determined to live in It, God is so pleased that, if miracles are needed, He will make them in order not to let us use our will. It is up to us to truly decide, and be willing even to give our lives in order to live in It; and dear Jesus and the Sovereign Queen will take on the commitment, will be our sentries, and will surround us with such graces as to not let us be betrayed by our own wills. More so, since our Lord does not teach difficult things, nor does He impose them or want them, but He facilitates all that He wants from us in an admirable way; even more, He puts Himself in our place to make it easy for us, and does together with us all that He wants us to do.”

- Letter of Luisa to F. Abresch

Padre Pio and Luisa

In about 1930, a well-known figure arrived at Luisa’s house, sent personally by Padre Pio. He was Federico Abresch, a convert of Padre Pio. Federico spoke at length with Luisa. What they said we are not given to know; but one thing is certain. Federico Abresch became an apostle of the Divine Will and regularly visited Luisa, with whom he always had long conversations.

When his little son received his first communion from Padre Pio’s hands, he was also immediately taken to see Luisa who, according to the story, foretold that he would become a priest. The small boy of that time is now a priest and works at the Congregation for Bishops in Rome; he is known by the name of Mgr. Pio Abresch.

When Luisa was condemned by the Holy Office and her works put on the Index, Padre Pio sent her this message though Federico Abresch: “Dear Luisa, saints serve for the good of souls, but their suffering knows no bounds”. At that time Padre Pio was also in very great difficulties. Blessed Padre Pio sent many people to Luisa Piccarreta and would say to the people of Corato who went to San Giovanni Rotondo: “What have you come here for? You have Luisa, go to her”. Padre Pio recommended to certain of his faithful (including Federico Abresch) that they open a spirituality center at San Giovanni Rotondo, inspired by the Servant of God Luisa Piccarreta.

Miss Adriana Pallotti (a spiritual daughter of Padre Pio) is currently an heir to Padre Pio’s wishes. She has opened a House of the Divine Will in San Giovanni Rotondo, keeping alive the torch lit by Padre Pio with Federico Abresch. Miss Adriana Pallotti says that it was Blessed Padre Pio
“The new millennium
who encouraged her to spread Luisa Piccarreta’s spirituality in San Giovanni Rotondo and to help disseminate the Divine Will throughout the world, as St Padre Pio wished.

“Aunt Rosaria went regularly to San Giovanni Rotondo, especially after Luisa’s death. Padre Pio knew her very well, and when Luisa was still alive he would ask Aunt Rosaria when he saw her: "Rosa’, how is Luisa?" Aunt Rosaria would answer him: "She is well!" After Luisa’s death, Aunt Rosaria increased her visits to San Giovanni Rotondo, in order to receive enlightenment and advice from Padre Pio.

Aunt Rosaria was the one lamp that stayed alight to resolve Luisa Piccarreta’s case regarding the sentence of the Holy Office, visiting various ecclesiastical figures and, in addition, confronting the Congregation of the Holy Office. Once she managed it – it is not known how – to enter the office of the Cardinal Prefect, Ottaviani, who heard her kindly and promised to take up the case. Indeed, a few days later, Aunt Rosaria was summoned by Archbishop Addazi of Trani, who said to her: "Miss Rosaria, I do not know whether to reprimand you or to admire you for your courage. You have faced the guard dog of the Church, the great defender of the faith, without being bitten."

The conclusion was that permission was obtained to move Luisa’s body from the cemetery to the Church of Santa Maria Greca. Luisa said to my aunt: "You will be my witness" and one day Padre Pio told her point-blank in his Benevento dialect: "Rosa’, va nanz, va nanz ca Luisa i gràn e unnar sàri chin di Luisa" (Rosaria, go ahead, go ahead for Luisa is great and the world will be full of Luisa). My aunt often recounted this episode, but things were not going well: everything indicated that Luisa would soon be forgotten.

After the venerated Padre Pio’s death, my aunt said one day: "Padre Pio prophesied that Luisa would be known throughout the world". And she repeated the phrase Padre Pio had said in his dialect.

will see Luisa’s light!”

I answered that there would be no easy solution to the case of Luisa Piccarreta. Indeed nothing further was said of it in Corato either, and Padre Pio’s words could have been considered merely a comforting remark. But Aunt Rosaria retorted: "No! During my confession Padre Pio told me that Luisa is not a human factor, she is a work of God and he himself will make her emerge. The world will be astounded at her greatness; not many years will pass before this happens. The new millennium will see Luisa’s light!"

–Padre Bucci, Capuchin

- Saint Pio about Luisa

“...I saw the Heavenly Jerusalem beginning to come down from Heaven...” St John is talking about the fulfilment of all the unfulfilled prophecies of Isaiah, etc on earth, after defeat of the true Antichrist. The Will of God done on earth as in Heaven. The Will of God is only done with free will in Heaven by all wills animated directly with continnal Life from the Divine Will in harmony without any discord, fixed, absorbed in Love by the power of the Holy Spirit. It is the Enjoying mode with Beatific Vision.

On earth the Will of God is done with the Gift of Divine Will only in the Conquering mode, without Beatific Vision in Faith, Hope and Charity. And in Heaven merits are fixed, though enjoyment increases, on earth merit increases in the Conquering mode. So Jesus’ and the Immaculate Queen Mary’s merits in the Divine Will are infinite as in the Fatima prayer “Through the infinite merits of the Hearts of Jesus and Mary” which Sr Lucy confirmed were the exact words given by the Angel. The Triumph of the Immaculate Heart is precisely the triumph of the Divine Will in the Immaculate in Her Children. Only then will the Consecration be done, Russia converted and “a certain period of peace given to the world.” “when you hear of wars, plagues famines, stars falling etc, ... the end is not yet.” Many may very soon believe it’s the end of the world. No! not yet says Jesus, though for many, many it will be. But by virtue of those living in the Divine Will and their acts done in the Divine Will, some remnant will live in the Kingdom on earth. St John says “beginning to come down” to describe the gradualness already now happening reigning one by one, first in the Catholic Church – “Heaven” is the Church – and coming from the one true Church “down to earth.” This is the Dawn of a New Era, the Third Fiat of Sanctification, of the Holy Spirit, as Creation was of the Father and Redemption of the Son. After a period of growth, then pruning, defeat of Antichrist and then full blossoming during which all the Glory due to the Most Holy Trinity from Adam until the Final Coming will be restored. Alleluia!

“To enter creatures need but remove the pebble of their own will.A soul has but to desire it and all is done, My Will assumes all the work.” – Jesus to Luisa 16/2/1921

Getting started...

These words say a lot about kindness. They can help to understand the Divine Will too. “My food is to do the Will of Him who sent Me.” said the Incarnate Word, the Only-Begotten of the Father. “This is to do the work of God; to believe in the Son.” To receive the Gift of Divine Will, Faith in Charity is a must. The roots are charity in thoughts, but before roots, what? Seed. The Seed is the will. Divine Seed is Divine Will. Human will without grace or goodwill produces all the evils we have now. This bad will produces bad thoughts, words, deeds, fruits. “By their fruits you know them.” To feed on the Divine Will we must believe in Jesus and live in Him in His Will. Doing the Will of God with the power of His Divine Will gives Life – Food - to His Life in us, feeding the seed of human will producing light in the intellect, on *kind* loving in our memory and the fruit is Charity in deed!

And real deeds are real proof of Life. “That they may be One in Me as Thou art in Me...perfect in One” Father, Son and Spirit are one in Divine Will, only have one Divine Will. This is for now.

Botanic Gardens plaque
Mystical Incarnation

On the Feast of the Incarnation, 1906, a Mexican wife, mother and mystic, Servant of God Conchita Cabrera received the highest Grace – even higher than Mystical Marriage – the Mystical Incarnation identical to the Gift of the Divine Will. Until Luisa, who never met Conchita, this was nowhere except in Mary and Heaven. Jesus said to Conchita: “The Mystical Incarnation is nothing other than a most powerful grace of transformation which simplifies and unites to Jesus by purity and by immolation, rendering the being in its entirety as much as possible, like to Him. Because of this likeness...the Eternal Father find pleasure in it...the more the Eternal Father hears it not due to its worth but due to its likeness and its union with Me and in virtue of My merits which is what counts for obtaining graces.”

Creation in the Beginning

Adam and Eve lived in the Divine Will until the first sin. So it’s not new but “ever ancient ever new” as St Augustine said and then “our hearts will no longer be restless until they rest in Thee” because they will rest in the Divine Will and God will find His Sabbath Rest in the children of Adam again. Adam appeared with Jesus to Luisa and smiled and thanked her for being the soul Jesus used to restore the “creature (us) to the Order, Purpose and Place for which he was created” in God’s Image and Likeness, as Jesus said. Origen uses the same expression ‘klesis’ = man’s vocation, is a ‘re-call’. Adam’s acts in the Divine Will were greater before the Fall than all the saints ever except the Mother of God. Adam gave his rights as Head of humanity to Luisa. (Our own Saint Cathal of Lismore, known to St Patrick, also spoke to Luisa. He was Bishop of Corato where she lived.)

Purification

The world, says Jesus, is not ready for the Reign of the Divine Will, as He prophecised, on earth as in Heaven. Only those still alive after a massive purification may live eventually in the Heavenly Jerusalem on earth. (Rev. 21) Coming on one hand from man in revolutions and these ended by that coming from Heaven divinely on the other hand, as Zachariah said one third "in all the land" would remain purified by fire. Every man of course will be given a Warning. And more, a Miracle, which will convert neo-Communism

after its return. But then if people don’t stop doing evil, murdering the innocent babies, the earth will be cleansed and restored to the original harmony of... those, there weren’t many, and He wants to do all with us! This is the greatest, greatest Gift we can receive unmerited. First we must be in the State of Grace. If not we must first go to individual Confession to a Catholic priest and confess all mortal sins not yet confessed with sorrow. Otherwise nothing! Then, as Luisa told Pio Abresch: “Tell Jesus: I no longer wish to give life to my will, please give me your Divine Will!” You begin with the Gift on loan. If you commit a venial sin, say sorry and ask for the Gift back. Abandonment...... And never give up! Jesus wants this infinitely more than you! The Dice is loaded in you favour! Trust is the key.

“Who could refuse Me?”

“I long for nothing more than for My Will to reign among you...Who would have the heart to refuse Me?” Jesus appeals to anyone with the slightest bit of generosity. To you! Now... Know this: this knowledge now that you have received and may receive even more is the certain invitation from Jesus that He desires to give you this greatest possible incredible Gift of the Divine Will of the Holy Trinity to animate and inflame and direct your will as in the beginning with Adam and at the Immaculate Conception of Blessed Mary Ever-Virgin in the womb of St Anne! “Be faithful and attentive!” so as to keep the gift. The true Devotion to Mary Total Consecration (or similar) is the normal gateway. Mary is bilocating to souls to prepare them to receive. She gives the primary disposition but we will lose the Gift without Her. In the beginning you receive the Gift on loan until by perseverance It’s given forever. Essential prayers and info: 087 7777 081 Centre for the Divine Will 9 Berkeley St Dublin 7 www.divinewillcentre.com